

# Wyoming State Bar Annual Meeting & Judicial Conference

September 15 - 18, 2009  
Roundhouse & Railyards  
Evanston, Wyoming

## Sponsorship Commitment

Sponsor/Company Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone # \_\_\_\_\_ Fax # \_\_\_\_\_

E-mail \_\_\_\_\_

Name of Sponsor Representative in attendance \_\_\_\_\_

### Sponsor Levels

An invoice will be sent to the above address for the specified amount.

Platinum	\$2,500 +	\$ _____
Gold	\$1,000 - \$2,499	\$ _____
Silver	\$500 - \$999	\$ _____
Bronze	\$250 - \$499	\$ _____

**Sponsor Commitment Forms must be faxed to (307) 632-3737 no later than August 15, 2009 in order to be noted as a sponsor in the final program.**