

# Wyoming State Bar

## Annual Meeting & Judicial Conference

September 14 - 16, 2011  
Little America Hotel  
Cheyenne, Wyoming

### Sponsor Commitment Form

Sponsor/Company Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone # \_\_\_\_\_ Fax # \_\_\_\_\_

E-mail \_\_\_\_\_

Name of Sponsor Representative in attendance \_\_\_\_\_

#### Sponsor Levels

*An invoice will be sent  
to the above address  
for the specified  
amount.*

Platinum	\$2,500 +	\$ _____
Gold	\$1,000 - \$2,499	\$ _____
Silver	\$500 - \$999	\$ _____
Bronze	\$250 - \$499	\$ _____

**Sponsor Commitment Forms must be faxed to (307) 632-3737 no later than  
August 1, 2011 in order to be noted as a sponsor in the final program.**